



Domestic Slavery Considered as a Scriptural Institution (Baptist Series)

Richard Fuller, Francis Wayland

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Domestic Slavery originated in the nineteenth century as a literary debate. The chapters were originally the letters of Southern pastor Richard Fuller and Northern educator Francis Wayland, with each defending their respective positions. Historians of Southern religion consider Domestic Slavery to be one of the major contributions to the nineteenth-century debate over the peculiar institution. This critical edition of Domestic Slavery, which includes annotations and an appendix of related documents, represents the first reprint of this important work to be published since the mid-nineteenth century.

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